# **Union Rights and Strategies During the Coronavirus**

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# Presented by:



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# **UNION RIGHTS AND STRATEGIES DURING THE CORONAVIRUS**

## 1. Enforcing Union Member Rights

- Rights Under the CBA (health and safety, discrimination, leaves, benefits, essential v. nonessential employees, LM)
- b. Federal Legislation
  - i. H.R. 6201 Families First Coronavirus Response Act
  - ii. FMLA
  - iii. ADA
  - iv. OSHA
- c. State Actions
  - i. Emergency Declarations
  - ii. Constitutional Protections
  - iii. Safety Legislation
  - iv. Workers' Compensation
  - v. Unemployment Compensation
- d. Local Law
  - i. Leaves

#### 2. Arbitration Proceedings During Crisis

- a. Strategy Going Forward
- b. Logistics
  - i. Backpay
  - ii. Utilizing Reporting Services

### 3. Negotiation Strategies

- a. Bargain Now or Not?
  - i. Successor Contracts
  - ii. Reopeners
- b. Impact Bargaining
- c. Employer Attempts to Ignore/Negate the Contract

### **RESOURCES**

The below link discusses COVID-19 and labor issues including: Collective Bargaining; Workers' Compensation Issues; Local, State and Federal Leave Law Implications; and Local, State and Federal Anti-Discrimination Law Implications:

https://actionnetwork.org/user\_files/user\_files/000/040/192/original/LRIS.pdf

#### Families First Coronavirus Response Act Resources:

https://www.congress.gov/bill/116th-congress/house-bill/6201/text

https://www.dol.gov/newsroom/releases/whd/whd20200324

https://www.law360.com/articles/1254617/virus-relief-expands-paid-leave-with-growing-calls-for-more

https://actionnetwork.org/user\_files/user\_files/000/040/109/original/Leave\_in\_the Famili es First Coronavirus Act 3.16.2020 UPDATED 3-18-2020 with Comments.pdf

https://actionnetwork.org/user\_files/user\_files/000/040/261/original/12\_Fact-Sheet-on-Federal-Families-First-Coronavirus-Response-Act-That-Passed-House-3-18-2020-final.pdf

#### **ADA Resources:**

https://www.eeoc.gov/facts/pandemic\_flu.html

https://actionnetwork.org/user\_files/user\_files/000/040/236/original/What You Should Know About ADA.pdf

https://actionnetwork.org/user\_files/user\_files/000/040/286/original/13\_-ADA Outline by Brian East.pdf

#### **OSHA Resources:**

https://www.osha.gov/SLTC/covid-19/

https://actionnetwork.org/user\_files/user\_files/000/040/182/original/OSHA3990.pdf

#### **National Academy of Arbitrators – Videoconferencing Procedures:**

https://actionnetwork.org/user\_files/user\_files/000/040/180/original/Videoconferencing\_ Procedures - A Primer - Final.pdf

Please send any questions via email to: <a href="mailto:aka@phillipsrichard.com">aka@phillipsrichard.com</a>.